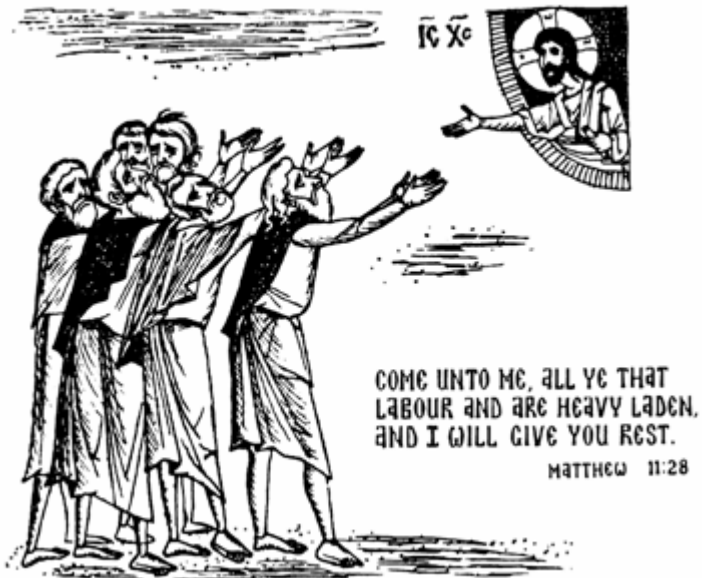


# Church of the Holy Cross

DAVIDSON'S MAINS

EDINBURGH

MARCH 2023



THE SCOTTISH EPISCOPAL CHURCH



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## FROM THE RECTOR

Dear friends,

By the time you get this magazine we will be well into Lent. It is a great time for renewing our Christian faith and I hope you are able to take advantage of the various opportunities on offer at Holy Cross. At the end of the month we move into Holy Week. Our services are listed on page 4, but we will be sharing Holy Cross with the Holy Week services of our two Indian Orthodox congregations, the Jacobites and the Knanaya. Some of our services are also shared with our sister church of St Salvador's, Stenhouse where my colleague, Fr Mariusz Wojciechowski, will be leading *Święconka* on the morning of Holy Saturday, the traditional Polish blessing of Easter baskets.

Our little church has connections around the world. As I write, Sally Mair is in India renewing her links with the church and friends there. At the end of February our curate Ross Jesmont will be joining Dominic Harris, who recently spoke to us on Sunday, to deliver a convoy of four-wheel drive vehicles to Ukraine to be used by the Ukrainian army to evacuate casualties on the front line. Below are details of how to contribute to Dominic's work and also to Christian Aid for the relief of those affected by the terrible earthquake in Syria and Turkey. Margaret Deas is our Christian Aid rep and is retiring this year. We thank her for all the work she has put in.

Our prayers range all over the world, but at the heart of our faith is the death and resurrection of Jesus. This is the key that unlocks the hidden meaning of the universe. It is what we Christians have to offer the world. Holy Cross is a busy place but if all our activities do not have the mystery of Jesus crucified and risen at their centre, they are worthless. Lent is many things but it is a preparation for celebrating this paschal mystery of the death and resurrection of Jesus. This mystery is 'paschal' because it is the '*pascha*', a Greek word for Passover and Easter which means the death and resurrection of Jesus. The best way to encounter this mystery is to attend the three services of the Sacred Triduum on Maundy Thursday, Good Friday and Holy Saturday. If you just come to church on Easter Day you miss so much.

On Maundy Thursday we have the Evening Eucharist of the Lord's Supper. We sit with Jesus at the Last Supper and share the bread and wine which is his body and blood. We then go out with him and the disciples into the Garden of Gethsemane and watch and pray until midnight. On Good Friday at the Liturgy of the Passion we listen to the story of the passion and kiss the

cross of Jesus. Some of you who came last year remarked on what a powerful service this is. We then share communion but Good Friday is an 'aliturghical' day, a day on which the Eucharist is not celebrated. Holy Saturday is a day of waiting by the empty tomb and we gather at night for the Great Vigil of Easter. This year we are joining with other churches to celebrate the Vigil at St Salvador's. It starts with the blessing of fire, continues with a series of readings telling the story of salvation, and ends with the first Eucharist of Easter, with the return of the alleluia and the blessing of water in the font. It is a powerful service with elemental symbolism of fire and water, light and darkness.

It is often said that if you come to the whole Triduum you will be changed, and I know many who have experienced this. I have myself and the experience has deepened since I first attended the Triduum as a teenager. Not all can come to all the services but even if you can only come to one I pray that it will enable you to encounter the great mystery of Christ.

At the heart of the Easter Mystery is the fact that our material world is blessed and transfigured by God. Our worship is important but so is our care for our environment and buildings. We have completed the major rewiring work in church, hall and rectory and are planning a big hall renewal project. This was recommended by the recent architect's inspection and we hope to give more details in the next magazine. After Vestry approval, a plan has been put together, we have a project manager and a fundraising group will soon start to source grants and raise funds. Our hall is an essential source of income and contact with the local community, but it is in desperate need of an upgrade.

This Lent may you enter more deeply into the mystery of Christ and may we all come together to the joys of Easter.

With love in Christ,



**WORLD DAY OF PRAYER**  
**FRIDAY 3rd MARCH 2.30 p.m.**  
**St COLUMBA'S CHURCH, BLACKHALL**

This year the Service is written by the women of Taiwan on the theme 'I have heard about your faith'. All are welcome.

## FROM THE REGISTERS

### Baptism:

Mabel Rose Humphries on Sunday 12th February

# LENT

**Lent Groups.** There are two opportunities to explore our faith. All are welcome at both groups and you don't need to commit to all sessions:

1. **In church** on Thursday evenings (2–30 March) 7.30 to 8.30 p.m. Led by Ross, our curate, we will be looking at 'wilderness' in the Bible and our lives.
2. **On Zoom** on Mondays 26th February, 13th and 20th March at 7.00 p.m. Using music and words, it will look at three characters from the passion story: the Woman with the alabaster jar; the Centurion; and the Penitent Thief (Luke 23). This is shared with St Salvador's. For information or to get the Zoom link, contact Jenny: [jennifergfloether@gmail.com](mailto:jennifergfloether@gmail.com)

**Sung Compline.** On Friday evenings in Lent at 8.00 p.m. from 24th February to 31st March Br Joe and I, with others, will be singing Compline to Gregorian Chant by candlelight at St Salvador's Church, 61 Saughton Mains St, Edinburgh EH11 3QX. Compline is about 20 minutes long and there will be some silence before and after. All welcome, you don't need to sing and you can come to one or more of the services.

**Almsgiving.** This is charitable giving and is an ancient spiritual practice commended by Jesus. Lent can be a time to take stock of your finances and review what you give to charity and church. Here are some suggestions:

1. **Ukraine:** The suffering in Ukraine continues at the hands of the Russian state. At Holy Cross we recently heard from Dominic Harris about his project to deliver 4x4 vehicles to Ukraine for use by Ukrainian army medics. Ross our curate will be joining the team of drivers delivering the next convoy at the end of this month and Dominic hopes to keep the project running for which he needs funds: [www.justgiving.com/crowdfunding/jeepsforpeace](http://www.justgiving.com/crowdfunding/jeepsforpeace)
2. **Syria/Turkey:** Many of us have been touched by the suffering caused by the earthquake; support can be given via Christian Aid: [www.christianaid.org.uk/appeals/emergencies/dec-turkey-syria-earthquake-appeal](http://www.christianaid.org.uk/appeals/emergencies/dec-turkey-syria-earthquake-appeal)
3. **Bishop's Lent Appeal:** St Nicholas' Seminary, Cape Coast – see page 6
4. **Our Church:** Like many of us, Holy Cross has been hit by rising costs

and we have also had to use our reserve funds to pay for major re-wiring work on our property which cost about £11,000. We have applied for grants to cover part of this but, although our congregation is generous with regular giving, we still need extra income. Donations can be made to: Church of the Holy Cross; 83-18-47; 00170278, or given to Colin Mair, our treasurer: [colinmair123@gmail.com](mailto:colinmair123@gmail.com)



## Holy Week

### THE SACRED TRIDUUM AND EASTER SERVICES

**Saturday 1st April 7 p.m.** The Passion of Jesus Christ in words and music, with Passiontide music sung by the Cantores Sanctae Crucis, directed by David Coney. A Holy Week version of the popular Christmas Nine Lessons and Carols to which members of other churches are invited.

**Sunday 2nd April Palm Sunday**, Eucharist 9 a.m. and 10.30 a.m. with procession and dramatic passion.

**Monday in Holy Week, 3rd April, 7 p.m.** Joint service with Cramond Kirk (in their church), A Pilgrim Walk through Holy Week, including our Rector being interviewed by the Minister, Ian Gilmour.

**Wednesday in Holy Week, 5th April**, Eucharist 10.30 a.m.

**The three services of the TRIDUUM:**

**Maundy Thursday 6th April, Evening Eucharist of the Lord's Supper, 7.30 p.m.** followed by watching until midnight at the altar of repose.

**Good Friday 7th April, 3 p.m.** Liturgy of the Passion and veneration of the Cross

**Holy Saturday 8th April, the Easter Vigil for both our churches** will be at St Salvador's Church, Stenhouse at 9.30 p.m. All welcome.

**Easter Sunday 9th April**, Sung Eucharist 10.30 a.m.



## HOW DO WE SUPPORT CHRISTIAN AID?

### **Special Appeals**

From time to time Christian Aid launches an appeal in response to a particular emergency. The latest is the **Turkey and Syria Earthquake Appeal**. With fewer and fewer people using cash we have decided that it is no longer practical to have a traditional retiring collection. Instead, you are encouraged to give direct to Christian Aid. This can easily be done online at [www.christian-aid.org](http://www.christian-aid.org) where you can find a link to the appeal you want. If you are not happy online, send a cheque made out to Christian Aid and the name of the appeal to PO Box 100, London SE1 7RT.

Christian Aid's work is not all emergency appeals. There are ongoing projects too, such as those helping families in drought-stricken East Africa. Just before the earthquake struck Turkey and Syria, Christian Aid had sent out an urgent **Shortfall Appeal**. Like everyone else, Christian Aid has been impacted by the cost of living crisis. The funding raised last year for projects across the globe is simply not enough. Here too you can give online or by cheque.

### **Christian Aid Week 14th to 20th May**

The traditional house-to-house collection will continue in some areas, so depending on your address you may get a little red envelope through the door. In Davidson's Mains, though, it is a thing of the past. I will put information in later magazines about anything that is happening locally.

### **Holy Cross Church Representative – volunteer needed**

I said that I would step down at the end of Christian Aid Week 2022, but find myself still in post as no-one has offered to take over. It is not a difficult job. The minimum requirement is for someone to receive letters and emails from Christian Aid and pass on anything relevant to the Rector or magazine editor for pew sheet, email or magazine. If you have ideas about promoting Christian Aid and raising funds for it, so much the better.

If you can help, please get in touch. At the end of this year's Christian Aid Week (or preferably sooner) I shall notify Christian Aid that I have retired as Church representative. I would like to give them the name of my successor, but if no-one offers then sadly Holy Cross will for the first time in many decades have no Christian Aid contact. Over to you.

*Margaret Deas*

## BISHOP OF EDINBURGH'S LENT APPEAL

In the Scottish Episcopal Church we believe it is a priority to provide high quality training to form the next generation of church leaders. We recognise how important it is to resource our Scottish Episcopal Institute and we are proud of its success. At the Lambeth Conference last year I discovered that this is a priority shared right across the Anglican Communion, but many Provinces struggle to find a consistent funding stream for their Seminaries and Theological Colleges.

My appeal this Lent is in support of St Nicholas' Seminary, Cape Coast, Ghana. Cape Coast is our partner diocese and I had the great joy of visiting the Seminary when I attended Bishop Victor's enthronement ten years ago. The Dean of the Seminary, Joseph Bain-Doodu, was in the UK last year so I learned at first hand of his struggle to provide excellent training with limited and erratic funding sources.

This water filtration project seems to me to be a wonderful example of self-help. I commend it to you and ask for your generous support. I know that the cost-of-living crisis is hitting many of us hard just now, but I hope, nevertheless, that by pooling our generosity we may help sustain the life of a church far away in geographical terms, but close to us in the life of Christ.

As Joseph explains, a comparatively small amount of money (for us) can make a big difference to the ongoing life of the church in West Africa.

**+John**

### **Water Filtration Project**

St Nicholas' Seminary has been training clergy since 1975. It is the only active seminary in the Province of West Africa (which includes Ghana, Liberia, Sierra Leone, Guinea, the Gambia and Cameroon). Alongside our own ordinands we have also trained ministers and lay pastors for the Methodist and Pentecostal Churches in Ghana and Ivory Coast.

Over the years, we have trained over 500 priests and currently there are 40 students in training. We have four full-time lecturers, eight adjunct lecturers and ten non-teaching staff. We are affiliated to the University of Cape Coast and run programmes in Bachelor of Theology, Diploma in Theology, Diploma in Ministry, Certificate in Ministry and Certificate in Anglican Studies.

### **The Problem**

Each diocese is expected to pay for its own ordinands, but some cannot





afford to do so. With the ever-increasing cost of goods and services, alongside ongoing economic challenges, our budget is constantly in deficit. Sometimes, indeed, we are unable to feed our students or to pay our utility bills and must send our students home abruptly. This lack of financial sustainability makes it hard to attract and retain staff, and almost impossible to renovate and maintain our buildings.

### **An Idea**

With all this in mind, we have come up with an innovative idea that will generate regular income and so offer us financial stability. There is a need for clean water in Cape Coast, so we plan to establish a water filtration plant. This purified water will be sold to schools, university students and the general public.

The machinery will cost 187,250 Ghana Cedis – approximately £12,200.

We know this is a lot of money, but hope you will feel able to support us this Lent. Once in full production we would expect our plant to bring in over £9,000 a year. You will be helping us to help ourselves, as we seek to provide consistent care for staff and students and to prepare labourers to reap God's harvest for many years to come.

*The Venerable Joseph Justice Bain-Doodu  
Acting Dean, St Nicholas' Seminary, Cape Coast*

### **How to Donate**

Details for making online donations will be on the diocesan website: [www.edinburgh.anglican.org/2023/02/bishops-lent-appeal-2023](http://www.edinburgh.anglican.org/2023/02/bishops-lent-appeal-2023) (under menu item News & Issues). If this is not convenient give cash or cheque to Colin our Treasurer.

**Donations must reach the Diocese by 31st July.**

## **St SALVADOR'S FOOD BANK**

St Salvador's, Stenhouse, Food Bank is still seeing a large increase in visitors and is in need of volunteers and supplies or financial support. Non-perishable goods such as rice, pasta, cooking oil, sugar, tins of fish or meat are needed.



With costs rising, a hot meal that does not need the use of too much fuel is appreciated. They also give out nappies (larger sizes are best) and cleaning items.

We have a donations basket on the bench by the door at Holy Cross. If you would like to help speak to Ross, Br Joe or the Rector (contact details inside front cover).

## **FLOWERS IN CHURCH**

### **Donation**

Bill Randall has given a most generous donation to the flower fund for which Sarah and Yvonne are most grateful.

### **Flowers in Church**

Thank you to Yvonne and Sarah for filling the gaps in February, and to Denise for contributing to the flowers on 12th February.

The church remains unadorned until Easter (9th April). Please consult Sarah about donations or help with decorating for Easter.

### **Flower Rota 2023**

The rota is on the noticeboard. Please sign up for the Sundays when you would like to be responsible for the flowers. There are gaps throughout the year. If you need advice, consult Sarah.

If you would like to donate the flowers but cannot arrange them yourself please contact Sarah.

## **CHILDREN'S MINISTRY**

This month, I thought I might share with you some of the thinking behind my work. Over the last year and a bit I have worked out that there are three key strands to Children's Ministry at Holy Cross: formation, community engagement and fundraising.

### **Formation**

Teaching the faith, in particular how we understand Christianity as Episcopalians. In practice, at present, this means:

- The 'liturgy' at the end of Toddler Church
- The resources in our children's area in the church, which represent us as a community
- Inviting local children's groups and organisations to visit the church, or going to visit them, to share who we are and what we believe
- Having people available at events to talk to those who wish to ask questions.

### **Community Engagement**

Meeting our community where they are, finding out what they need from us, and bringing them into our church (which doesn't necessarily mean on Sundays!).

- Toddler Church is on a Friday because that's what parents voted for. Very few groups meet on a Friday.
- Parents (and grandparents) have asked for activities during the school holidays, when most other groups stop meeting. I'm working on it...
- I've started a children's ministry newsletter as requested by parents who don't use social media regularly.
- In April we will start another series of family concerts, because families have been asking when they'll be back!
- We are involved with the two big local annual events, the Children's Gala and the Christmas Market. I've written about these numerous times before so won't repeat myself!

### **Fundraising and sustainability**

Raising money to support our ministry with children and families, and for the wider work of Holy Cross. Church finances are always a delicate balance between offering to the wider community and sustaining our own community. My work at present is to identify opportunities to bring in money. A few thoughts:

- The Children's Gala and Christmas Market are good opportunities.
- Toddler Church and the family concerts will continue to be offered free of charge to families (and at very little cost to Holy Cross) so that they are accessible to everyone. Anyone can attend. Likewise I wouldn't charge for parent and toddler play sessions in the holidays, because they're primarily about building community and the parents usually give as much as they receive.
- I would charge for activities that are more like 'classes' – music and movement sessions or toddler yoga, perhaps in the summer holidays. Parents are used to paying for these and delivering them requires a level of training (and insurance!).
- I am looking into external sources of funding – grants, sponsorship from local businesses – to fund our activities and resources, including the continuation of my post beyond the end of November.

This month I ask your prayers for our fundraising efforts. That we can raise and attract enough funding to expand our ministry with children and families, and perhaps contribute to the wider needs of Holy Cross (such as the hall refurbishment).

*Izzy Armstrong-Holmes, Children's Minister*

[families.hce@gmail.com](mailto:families.hce@gmail.com) 07464 611553



## **NEW INITIATIVES FROM LIFECARE EDINBURGH**

The Stockbridge-based charity LifeCare Edinburgh has launched two new initiatives for older people and their carers.

### **FORGET-ME-NOT HOME SALON**

Hair salons and barber shops can be loud and busy places which can make them overwhelming for people with dementia. Our new specially designed service will ensure people living with dementia can experience the joys and benefits of professional hair care in their own homes, helping them to feel like themselves, boosting their self-esteem and improving their overall wellbeing.

Thanks to funding from Age Scotland's About Dementia Fund we are able to pilot this project and provide the service for free until Autumn 2023.

The service will be available to people living with dementia in EH4, EH5 and EH12 as well as unpaid carers that they live with. If you, or someone you know, is interested in signing up to use the service, please get in touch! 0131 343 0940 or [www.lifecare-edinburgh.org.uk/services/home-salon](http://www.lifecare-edinburgh.org.uk/services/home-salon)

### **FREE ACTIVITIES FOR UNPAID CARERS**

You are able to bring the person you care for to these activities. Activities are completely free and all are drop-in sessions with no signup required. All sessions are held at LifeCare, 2 Cheyne Street, Edinburgh EH4 1JB, either on the ground floor or with an accessible lift.

Activities include Gentle Yoga/Pilates with a seated option available, Sporting Memories, Movement Therapy/Dementia Dance Therapy, Mindfulness and Gentle Jazz Dance.

For more information contact [enquiries@lifecare-edinburgh.org.uk](mailto:enquiries@lifecare-edinburgh.org.uk) or 0131 343 0940

## **BOOK REVIEW**

### **LIVINGSTONE**

**by Tim Jeal**

David Livingstone was one of my childhood heroes. Now as an adult I see Livingstone in a different light. His human foibles are clearer to me. But his apparent vision, his energy and his ability to never get despondent still make him an ideal male role-model. But is this the real David Livingstone?

Jeal's *Livingstone* describes him as a man who grew up with incredible

determination, a man who educated himself even while he worked from 6 a.m. to 8 p.m. in a cotton mill with the air steam-heated to 90F. Despite low pay, he learned enough, and saved enough, to be able to enrol at Glasgow's School of Medicine – Anderson College. The calm resolve he developed then would later equip him to accomplish a feat of impossible endurance, when he became the first European to cross the continent of Africa. However, Jeal's picture of the man shows a side to Livingstone which had been scarred by childhood difficulties. His struggle to escape the mills and his religious father who used beatings to enforce a rule that only religious books were to be read, left him with a morose and ruthless streak. 'He was not charitably inclined towards normal human weakness,' claims Jeal.

So, who was the real David Livingstone? Jeal concedes that Livingstone's vision for Africa was far-reaching:

'If British traders came up the Zambesi, local Africans might be persuaded to offer them ivory, wax and ostrich feathers, in exchange for the guns, cloth and beads they were currently obtaining by selling each other as slaves to the Portuguese. This would hasten their conversion to Christianity. Steamers, trade and rapidly increasing wealth would give final proof of European technological superiority. And with their whole culture undermined, Africans would be more likely to accept Christianity.'

It was not Livingstone's vision then with which Jeal finds fault, but his abrasiveness, which he only brought under control in the last years of his life.

'The myth of Livingstone the martyr and near-saint owed everything to the last seven years of his life. During this time his consistent gentleness to his African followers, even to those who deserted and betrayed him, was utterly at variance with his insensitivity to white colleagues on the Zambesi... And Henry Stanley as everyone knows found Livingstone in 1871,' Jeal claims.

This contradictory character is 'Livingstone, I presume!'. Personally, as I take a realistic view of human failings, I still find the demythologised Livingstone to have been an incredible character, and in some ways a real inspiration. Wouldn't we all like to feel that after the struggles with trauma or loss, and dark nights of the soul, we could emerge in our last years with as much gracefulness and sensitivity as Livingstone did. Father used to say, 'Its not the man who plays a good hand that one admires, it's the man who plays a bad hand well!'

*Andrew Vass*

## KALENDAR and READINGS MARCH 2023

*In Lent most Saints are simply commemorated and the service is that of the Lenten Feria (weekday)*

**Wednesday 1st March** – David, Bishop, Patron of Wales, c601 – **Eucharist 10.30 a.m.**

*Readings:*     Jonah 3.1-10                     Psalm 51.1-2,11-13                     Luke 11.29-32

**Thursday 2nd March** – Chad of Lichfield, Bishop, 672 – **Evening Prayer on Zoom 5 p.m | 7.30 p.m. Lent Group in church**

**Friday 3rd March** – John and Charles Wesley, Priests, 1791, 1788 – **Toddler Church 10.30 a.m. – Healing Eucharist 2 p.m. – Sung Compline at St Salvador’s 8 p.m.**

Saturday 4th March – Adrian (Ethernan) of May, Abbot, and Companions, Martyrs, 875

**Sunday 5th March – SECOND SUNDAY IN LENT – Eucharist 10.30 a.m.**

*Readings:*     Genesis 12.1-4a                     Psalm 121  
                   Romans 4.1-5, 13-17             John 3.1-17

Monday 6th March – Baldred of the Bass, Bishop, 608

Tuesday 7th March – Perpetua and her companions, Martyrs, 203

**Wednesday 8th March** – Duthac, Bishop, 1065 – **Eucharist 10.30 a.m.**

*Readings:*     Jeremiah 18.18-20     Psalm 31.1-5,13-15     Matthew 20.17-28

**Thursday 9th March** – **Evening Prayer on Zoom 5.00 p.m. – 7.30 p.m. Lent Group in church**

**Friday 10th March** – Kessog, Bishop, 700 – **Toddler Church 10.30 a.m. – Sung Compline at St Salvador’s 8 p.m.**

Saturday 11th March – Constantine, King and Martyr, 7th Century

**Sunday 12th March – THIRD SUNDAY IN LENT – Eucharist 9 a.m. and 10.30 a.m.**

*Readings:*     Exodus 17.1-7                     Psalm 95  
                   Romans 5.1-11                     John 4.5-42

**Wednesday 15th March** – **Eucharist 10.30 a.m.**

*Readings:*     Deuteronomy 4.1,5-10     Psalm 147,13-21     Matthew 5.17-19

**Thursday 16th March** – Boniface of Ross, Bishop, c.710 – **Evening Prayer on Zoom 5 p.m. | 7.30 p.m. Lent Group in church**

**Friday 17th March** – PATRICK, Bishop, Patron of Ireland, c. 461 – **Toddler Church 10.30 a.m. – Sung Compline at St Salvador’s 8 p.m.**

Saturday 18th March – Cyril of Jerusalem, Bishop, Teacher of the Faith, 386

**Sunday 19th March – FOURTH SUNDAY OF LENT (Mothering Sunday) – Eucharist 9 a.m. and 10.30 a.m.**

*Readings:* I Samuel 16.1-13                      Psalm 23  
Ephesians 5.8-14                      John 9.1-41

Monday 20th March – Cuthbert, Bishop of Lindisfarne, 687

**Wednesday 22nd March** – Thomas Ken, Bishop, 1711 – **Eucharist 10.30 a.m.**

*Readings:* Isaiah 49.8-15                      Psalm 145.8-15                      John 5.1-18

**Thursday 23rd March – Evening Prayer on Zoom 5 p.m. – 7.30 p.m. Lent Group in church**

**Friday 24th March** – Oscar Romero, Archbishop of San Salvador, Martyr, 1980 – **Toddler Church 10.30 a.m. – Sung Compline at St Salvador’s 8 p.m.**

Saturday 25th March – THE ANNUNCIATION OF THE LORD

**Sunday 26th March – FIFTH SUNDAY OF LENT (Passion Sunday) – Eucharist 9 a.m. and 10.30 a.m.**

*Readings:* Ezekiel 37.1-14                      Psalm 130  
Romans 8.6-11                      John 11.1-45

*Lent changes gear this week as we enter Passiontide and fix our attention more firmly on Jesus’ Cross and Resurrection.*

Tuesday 28th March – Patrick Forbes and the Aberdeen Doctors

**Wednesday 29th March** – John Keble, priest, 1866 – **Eucharist 10.30 a.m.**

*Readings:* Daniel 3.13-28                      Psalm 24.1-6                      John 8.31-47

**Thursday 30th March – Evening Prayer on Zoom 5 p.m. – 7.30 p.m. Lent Group in church**

**Friday 31st March** – John Donne, priest, 1631 – **Toddler Church 10.30 a.m. – Sung Compline at St Salvador’s 8 p.m.**

**Sunday 2nd April – 6th SUNDAY OF LENT (Palm Sunday) – Eucharist 9 a.m. and 10.30 a.m.**

*Readings:* Isaiah 50.4-9a                      Psalm 31.9-16                      Philippians 2.5-11  
Matthew 26.14-27.66

## WORSHIP

Our usual weekly services are:

**Sunday**                    **9.00 a.m. Eucharist (traditional language)**  
**10.30 a.m. Sung Eucharist**

**Wednesday**            **10.30 a.m. Eucharist**

**Thursday**                **5 p.m. Evening Prayer on Zoom**

We pray together for about half an hour, using the fixed words of the service with a space for free prayer. To join us contact the Rector.

**Friday**                    **10.30 a.m. Toddler Church (in term time)**

**First Friday in the month, 2 p.m. Healing Eucharist with anointing**

Any variations are noted in the Kalendar.

Holy Week and Easter services are on page 4.

## HOLY CROSS DIRECTORY 2023

The new contact list of who does what at Holy Cross is with this magazine.

